

COLLEGE DESERT Upward Bound Application

PERSONAL INFORMATION						
Last Name:F						
Address: City: State: Zip Code: Home Phone #:						
Student Cell #: Age: Bi						
Student's Email:						
Current/Expected High School:Coachella Valley						
Circle Present Grade : 8 9 10 11 12	Current Cumulative GPA:					
School ID #:	Counselor Name:					
ETHNIC BACKGROUD: (You may check more than one)						
Υ African-American Υ Asian/Pacific Islander Υ White (Other than Hispanic/Latino)						
Υ Hispanic/Latino Υ Native-American/Alaskan	·					
FAMILY INFO	RMATION					
Guardian 1	Guardian 2					
Name:	Name:					
Relationship:	Relationship:					
Occupation:	Occupation:					
Cell Number:	Cell Number:					
Email:	Email:					
Highest Education Level Attained (please check one):	Highest Education Level Attained (please check one):					
□ Elementary (K-8) □ High School (9-12)	□ Elementary (K-8) □ High School (9-12)					
☐ Associate Degree ☐ Bachelor's Degree or Beyond	☐ Associate Degree ☐ Bachelor's Degree or Beyond					
Have you completed a four year Bachelor's Degree in the U.S.? Yes No the U.S.? Yes No						
Language Spoken at home? Language Spoken at home?						
Name of Sibling(s):	Age: Do they live Are they in with you? Upward Bound?					
	□YES □NO □YES □NO					
	□YES □NO □YES □NO					
	□YES □NO □YES □NO					
	□YES □NO □YES □NO					
	□YES □NO □YES □NO					



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INCOME DOCUMENTATION INFORMATION: (To be completed by guardians)

The personal information you give on the Upward Bound application is protected by the Federal Privacy Act. The information is required by the U.S. Department of Education to determine eligibility. Additionally, the Department of Education has authority (20USC 1231a) to gather information on all Upward Bound participants to monitor their progress. No one may see any information unless they work with or for the program or are specifically authorized to see the information. Individuals who violate the privacy act shall be subject to a fine of not more than \$1,000 or imprisonment not more than one year, or both, and shall be removed from employment (Title 28, Section 1905 USC).

Total number of dependents (please include parents and students):			
	ncome range appropriate for your family. (Note: this information is required by the federal government nin our guidelines. Line 43-Form 1040, Line 27- From 1040 A). You are required to provide a current			
Second Security Benefits Security Benefits				
(U.S. Office of Postsecondary Education, 01/11/2024)				
	RECORD AUTHORIZATION			
 THE DESERT UPWAR GRANT PERMISSION COLLEGE OF THE DIRIGHTS OF EVERY K GRANT PERMISSION 	CT TO RELEASE THE TRANSCRIPTS OF MY CHILD TO THE COLLEGE OF RD BOUND PROGRAM. FOR MY CHILD TO BE PHOTOGRAPHED AND/OR RECORDED BY THE ESERT UPWARD BOUND PROGRAM AND THAT COD/UB SHALL OWN ALL IND IN SAID PHOTOGRAPHY AND/OR RECORDING. FOR COLLEGE OF THE DESERT UPWARD BOUND TO OBTAIN AND POST-SECONDARY ENROLLMENT INFORMATION.			
STUDENT'S SIGNATURE:	DATE:			
PARENT'S/GUARDIAN'S SIG	SNATURE: DATE:			

Certification: We certify that all information reported on this application is true, complete and accurate to the best of our knowledge. College of the Desert does not discriminate on the basis of race, creed, national origin, or handicap in administration policies, scholarship and loan programs,

or in any of its other programs.



SELF RECOMMENDATION

Spend some time thinking about this section. We are interested in discovering how you feel about yourself as well as looking at your ability to write. Please answer the following questions.

What ar	e your educational and career goals?
Describe	e any honors, awards, or recognition that you have received (school, community, church, athletics).
List you	r hobbies, talents, special interests, and the sports activities you are involved in.
Why are	you interested in becoming a participant in Upward Bound?

a coordinate your extracurricular activities with your Upward Bound participation? (Remembrday school during the academic year and attendance is mandatory).

On a **SEPARATE** sheet of paper <u>hand write</u> an essay of **AT LEAST ONE FULL PAGE OR MORE** on the following subject. Attach completed essay to the application.

(Less than one <u>full</u> page will not be accepted).

Tell us about a challenging or difficult situation, what your reaction was, how you overcame it and how it has changed you.

CLASS SCHEDULE

Write your present class schedule below. Include all sports, clubs and/or extracurricular activities that you participate in during the school year.

Period Number	Class	Teacher

WORK OR VOLUNTEER EXPERIENCE

Please list any job or volunteer work (including summer employment) you have held during the past two years.

Position or Type of Work	Employer	When did you work	How many hrs./week